## **MONEY MATTERS (Luke 16:1-31)**

- ETERNITY (1-9): Using God's Money for Eternal Impact Faithfulness with Future Focus
- **RELIABILITY (10-12):** Being Faithful with What You Now Have Faithfulness with Present Possessions
- LOYALTY (13): Serving God by Money Rather than Serving Money Faithfulness to Our True Master
- ACCURACY (14-18): Letting the Truth Change Us Instead of Seeking to Change the Truth Faithfulness to the Unchanging Truth
- **REALITY (19-31):** Putting Money in the Right Perspective Money Can Cause One to Lose Eternity

## Jesus Confronts the Money-Loving Pharisees (Luke 16:14-18)

<sup>14</sup> Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him. <sup>15</sup> And He said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God. <sup>16</sup> "The law and the prophets [were] until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. <sup>17</sup> "And it is easier for heaven and earth to pass away than for one tittle of the law to fail. <sup>18</sup> "Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from [her] husband commits adultery.

1.	The Pharisees	Jesus	
	<sup>14</sup> Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him.		
	a. They were	money	
	b. They were	Jesus' words	
	c. They were	at Jesus	
	Those that refuse the truth often mock the truth.		
	Are you embracing the truth or mocking the truth?		
2.	Jesus	the Pharisees	
	<sup>15</sup> And He said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God."		
	a. Their	: "justifying yourselves before men	
	h Thair	: "but God knows your hearts	

	c. The	: "highly esteemed → abomination"
	Are you measuring y fit your views?	our views by the Word or ignoring the Word to
	_	od's Word (the Truth) or you are living by ulsive to God. Which is it?
3.	Jesus	God's Revelation
		rophets [were] until John. Since that time the een preached, and everyone is pressing into it."
	a	<b>John</b> : "the law and the prophets"
	b	John: "the kingdom of God"
	c. The	: "everyone is pressing into it"
		erson is forcibly entering the kingdom nto the kingdom is suffering violently (Mt 11:12)
	You are with the world and against the Word of God, or you are with God and therefore you are enemies of the world. Which is it?	
4.	Jesus	the Certainty of God's Word
	<sup>17</sup> "And it is easier for of the law to fail."	heaven and earth to pass away than for one tittle
	a. The	<b>reliable</b> : "for heaven & earth to pass away"
	b. The	<b>reliable</b> : "one tittle of the law to fail"
	actions is God's neve	measure for your thoughts, views, choices, and r-changing Word. You will be judged by His sponsively to God's Word, or ignore it?
5.	Jesus Shows that	the Word Is the Issue
		his wife and marries another commits adultery; her who is divorced from [her] husband commits
	a. Ignoring God reg	garding
	b. Ignoring God reg	garding
	_	single part of God's Word without

God's Word or violate God's Word. Which is it?